

With the Clergy and Laymen

Business Interests Demand Square Deal

A TEMPERANCE SERMON
By Dr. John W. Wadman.

There is a business block in Honolulu bounded by Fort, King, Hotel and Bethel streets in which are located a meat market, a music store, a drugist, a jeweler, a dry goods emporium, a grocery, a restaurant and a saloon. In our common speech, which is often careless, we call it a business block, and speak of all these establishments as "business houses." But is it logical for us to put the saloon in the same category with apothecaries, groceries and meat markets? I have four reasons for not thinking so.

In the first place all these establishments are dealing in the necessities of life and civilization; in the commodities and conveniences of every day existence; but the saloon is dealing in that which is the least, is not doing anyone any good. If every drop of the intoxicating liquid in our sixty liquor establishments of Oahu were thrown into the sea tomorrow morning, there is not a human being or interest or habitation that would be in any sense injured. Not a copper invested in any saloon ever really pays in any actual lasting worth.

Spend your money in the meat market and you have a steak on your table to show for it. Spend it in a dry goods store and there is linen in your closet as a result. Spend it in the grocery and your cupboard is supplied with food for life, health and enjoyment. Spend it for music and your wife and children fill your home with song and cheer, but spend it in the saloon every day of the year for 30 years or more and what is the gain? It there any? Business, we know, is the transfer of commodity for profit, and any institution that preys upon the public, taking the money of the individual and giving him no adequate equivalent, is not legitimate, nor should it be permitted to exist.

In the second place every one of these business houses named above is transacting business on a small margin of profit. There is not one but what is quite satisfied to make a one-per cent profit on a 10-cent sale. But the saloon aims to make a nine-per cent gain on a 10-cent sale and is never satisfied unless it does so; nor do its sales minister to any need of humanity, but rather do they too often rob the home of food and clothing not to mention ordinary comforts.

In the third place, all these business houses are obliged to give credit. They trust people by the week, by the month, often by the year or even longer. The saloon, on the contrary, is run on the spot-cash basis, doing business longer hours, opening unreasonably early in the morning and keeping at it till nearly midnight—long after other respectable houses are closed and its busy people in bed asleep. Mr. Roosevelt preaches a "square deal" for every man, but the saloon creates conditions of trade which are unfair to other lines of business, coin into cash the appetites, the passions and even the social cravings of mankind, and that, too, with large profits and without rendering any proper equivalent for the same.

In the fourth place, other business establishments suffer from bad debts largely because of the thriving trade of the corner saloon. I venture the statement that fully 50 per cent of all the unpaid debts of the grocery and dry goods stores on Fort street and the meat market on King are due to one thing, namely, the competition of the legalized liquor traffic picking the pockets of the working man and others before they can pay their honest debts.

A friend of mine in Santa Monica, California, found that the leading merchant of the town was opposed to the temperance movement and the reason he gave was the old chestnut that "if you close the saloons the grass will grow in the streets." Calling on him one Saturday morning my friend said: "Mr. Brown, I am asked to make a temperance address tomorrow afternoon on the plaza and I want you to help me out." He replied: "Sir, I am on the other side of the question." "But that doesn't make any difference to me. All I want you to do is to furnish me with two or three facts and they are these: First, how much has your business suffered the last three years through bad debts? Second, how many people did you lose? Third, how many of them were drinkers?"

Brown answered, "Call in on Monday." Monday morning the merchant handed my friend a slip of paper and on it was written: "We have lost \$2185 in three years through bad debts, by 65 different people, and one of them didn't drink a drop." Later, it was found upon inquiry that the one, the only one, who didn't drink a drop was a poor widow whose husband had some years previously been killed in a saloon-fray over in San Bernardino and she only owed \$10 of the amount named above. A week later, Mr. Brown, upon having his attention called to the fact that he had lost \$2175 through 67 different people, every one of whom was patronizing the saloon with his cash and betting an honest merchant out of the necessities of life in order to support a dependent family at home, replied in one brief sentence that should be engraved in flaming letters above the door of every legalized liquor establishment in Honolulu, including Kakaako brewery:

"After all, wherever you find it, the liquor traffic is the blood-sucking leech among all the business industries of the community."

Thank God! Civilization is moving forward and upward, and in its splendid progress many things once considered legitimate or "necessary evils" are today classified as crimes and are outlawed. Duelling, slavery, polygamy, cannibalism, bull-fighting, lottery and gambling belong to this class and their condemnation as crimes is the result of the evolution of an enlightened public opinion. The next forward step will be the entire and perpetual elimination of the traffic in alcoholic liquors for beverage purposes, and any violation of law in regard to the same will be classified as a criminal offense and punished according to law.

In a famous debate between a hired attorney of the liquor interests of Chicago and former Governor Patterson of Tennessee, once an anti-prohibitionist but now a great leader in the reform movement, the liquor-champion lawyer being outdone in argument thus closed his address:

"Well, we have the brewers, the distillers, the sellers, the drinkers and the cash on our side, and money is a power and don't you forget it." The ex-governor replied: "And we have the mothers and the patriots and God all on our side, and God is a power, and don't you forget it."

Church Services

CENTRAL UNION CHURCH

Rev. Doremus Scudder, D. D., Minister. Rev. Amos A. Ebersole, Associate Minister.
9:00 a. m.—Teachers' training class, Mr. C. T. Fitts, leader.
9:50 a. m.—Bible school, Mr. Vaughan MacCaughy, superintendent.
10:00 a. m.—Adult class, Dr. S. D. Barnes, leader.
11:00 a. m.—Morning worship. Sermon by Rev. John P. Erdman, "The Modern Temptation."
6:30 p. m.—Christian Endeavor. The Business-Woman. Leader, Miss Alice E. Davis.
7:30 p. m.—Evening service. Sermon by the associate minister, "The Test of a Man."

A cordial invitation to attend these services is extended to all; especially to strangers and visitors in town.

THE CHRISTIAN CHURCH

Cor. Hotel and Alakea Sts., in the old Y. M. C. A. building. David Cary, pastor, ministry residence Sixth Ave., Kaimuki. Telephone—3797. Office hours at the church 12:30 to 2:00 every afternoon except Saturday and Sunday.

FIRST METHODIST EPISCOPAL CHURCH

First Methodist Episcopal Church, corner Beretania avenue and Victoria street.
First Methodist Episcopal Church—corner Beretania avenue and Victoria street. Rev. Edwin E. Brace, D. D., pastor. The regular Sunday services of the church are as follows:
Sunday school at 9:45 a. m.
Public worship at 11:00 a. m.
Epworth League at 6:30 p. m.
Public worship at 7:30 p. m.
"Come thou with us and we will do thee good."

EDWIN E. BRACE, Pastor.

KALIHU UNION CHURCH

King street, between Gulick avenue and Kamehameha fourth road. Rev. Jerome W. Chamberlain, minister.
Bible school, 9:45 a. m. (formerly 10:00).
Morning service, 11:15 a. m. (formerly 11 a. m.)
Evening service, 7:30 p. m.
Junior C. E., Wednesday, 3 p. m.
Senior C. E., Wednesday, 7:30 p. m.
Mr. Chamberlain will preach Sunday morning on "Fruit Bearing." The evening subject will be "The Way of Escape." This church extends a cordial invitation to the public to attend its services and also to share in its numerous activities. Children of Kalihu are invited to attend the Bible school, as well as the different clubs and classes.

EPISCOPAL CHURCHES

St. Andrew's Cathedral—Emma street, near Beretania. Rt. Rev. H. B. Testarick, bishop; Rev. Canon Wm. Vult, vicar. Sunday services, 7 and 11 a. m. and 7:30 p. m. Sunday school, 9:45 a. m. Hawaiian congregations. Rev. Leopold Kroll, pastor. Sunday services, 9:15 a. m.
St. Clement's Church—Corner Wilder avenue and Makiki street. Sunday services: Holy communion, 7 a. m. Morning prayer and service, 11 a. m. Evening prayer, 7:30 p. m. Rev. Mr. Hitchcock will preach at 11 o'clock.
St. Mark's Mission—Kapihulu road. Rev. Leopold Kroll, priest in charge. Services: Holy Communion, first Wednesday each month, 10 a. m. and 7:30 p. m. Sunday school every Sunday at 10 a. m.
Holy Communion first Sunday of the month.
St. Elizabeth's Church—Located corner King street and Pua lane. Canon W. E. Potwine, priest-in-charge. Sunday services: Holy Communion at 7 a. m., on second, fourth

GOOD CHEER IS WIDESPREAD BY CENTRAL UNION

Friendly Ministrations of Deaconesses Made Thanksgiving Day Noteworthy

Wednesday was a busy day at Central Union church and from the activity which pervaded the parish house the unenlightened observer might almost have considered it Thanksgiving day itself. From early morning until 2 o'clock, when heavily laden automobiles bore them and their gifts away, the deaconesses were preparing fruit, filling baskets, tying up flowers, arranging groceries, writing notes of condolence or congratulations and generally expressing the spirit of the season. The friendly ministrations of the deaconesses were by no means confined to the needy, although many homes were cheered by their material gifts.

Later in the afternoon came the little "sunbeams," each one of the kindergarten division of the Bible school bringing gifts of fruit or flowers for the little boys and girls of the Children's hospital. For a few moments the parish house lawn seemed alive with the tots; but they were quickly marshalled into the waiting machines and whirled away to the hospital where they sang to the young patients there the Thanksgiving songs which they had been learning for the occasion.

In the evening, at the half-week service, the topic "What We Have to Be Thankful For" brought out many beautiful testimonies of gratitude, the whole service forming a most fitting threshold for Thanksgiving Day.

and fifth Sundays; 11 a. m. on first and third. Evening prayer and address at 7 p. m. Korean services at 9:30 a. m. and 8:15 p. m.
Epiphany Mission, Kaimuki—10th and Palolo. The Rev. F. A. Saylor in charge.
Miss Flora Tewksbury, organist. Services: Holy Communion, 7:30 a. m. Sunday School, 10 a. m. Morning service and sermon, 11 a. m.

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
104 Lusk street. Sunday services, 11:45 a. m. to 1 p. m. Sunday school, 10 a. m. Young Men's and Young Ladies' Improvement Association meets Sunday evening at 7:30 o'clock. Ladies' Relief Association meets Friday at 10 a. m.

KAUMAKAPILI CHURCH (CONGREGATIONAL)
Rev. H. K. Poepeo, Minister. Corner King street and Asylum road.
10 a. m.—Sunday School, International Sunday School Lessons, both English and Hawaiian.
6:30 p. m.—Christian Endeavor. Service Wednesday at 7:30 p. m.

FIRST CHURCH OF CHRIST, SCIENTIST
All services held in the Odd Fellows' building, Fort street.
Sunday services, 11 a. m.
Sunday school at 9:55 a. m., for young people under 20 years.
Wednesday evening meetings, 8 p. m.
Free reading room, Odd Fellows' building, Fort street. Hours, 10 a. m.

CHURCH OF THE SACRED HEARTS
The Catholic church of the Sacred Hearts is located on Wilder avenue near Punahou street, opposite Oahu college.
Until further notice Sunday masses at the church will be celebrated at 7:30 o'clock in the morning. It is likely that shortly a later mass, possibly 7:30 o'clock in the morning, will be added to the church services.
Reverend Father Stephen, pastor.

KAWAIAHAO CHURCH
Corner King and Punchbowl streets.

CHRISTIAN ENDEAVOR MEMBERS TO DISCUSS THE BUSINESS WOMAN

The Christian Endeavor meeting at Central Union church Sunday has an interesting theme, and as it will be handled by Miss Alice E. Davis, a most worthwhile meeting is assured. All who are interested in hearing about "The Business Woman" should come to the parish house, at 6:30 o'clock. All young people, especially strangers and visitors in the city, are cordially invited.

Brevities From The Anti-Saloon League

The temperance forces of Honolulu rejoice in the cheering messages which come from all parts of the world by every mail announcing the onward sweep of the great prohibition movement, being assured that the day is not far distant when the world-wide traffic in liquor will be forever doomed. A great deal of good work has been done in Hawaii in promoting this end, but a greater task must yet be done. Revolutions are sometimes necessary and accomplish much, but evolutions are better and accomplish more. Fourteen states of the Union have now gone "dry" through a process of evolution. The boys and girls of other days have become the voting men and women of today and they are voting the saloons out of commission because of their more correct scientific and economical conception of the traffic in liquor than their fathers and mothers had. Prohibition has, therefore, come to stay. No prohibition moves onward, upward. It is the march, not of sentiment, but of intelligence, not of prejudice but of knowledge.

It is stated that Dr. J. W. Wadman, superintendent of the local branch of the league, is known all over the territory by the school children as "Alcohol is poison" because of the repeated emphasis he throws upon this scientific fact now taught in the public schools all over the country. A lad of Kona wrote Mr. Wadman not long ago and addressed him: "Dear Mr. Alcohol is a poison."

Once the brain of the school children is properly inoculated with this germ of scientific knowledge you may expect them to go what children elsewhere have done upon reaching maturity in their attitude towards the liquor traffic.

to 3 p. m. All welcome.

CATHOLIC CATHEDRAL

Fort street, near Beretania. Rt. Rev. Libert, bishop of Zeugma, pastor; Father Maximin, provincial. Sunday services, 6, 7, 9 and 10:30 a. m. and 7 p. m. Low mass daily, 6 and 7 a. m. High mass Sunday and saints' days, 10:30 a. m.

ST. AUGUSTINE'S CHAPEL

Oahu lane, Waikiki. Rev. Fr. Valentin, pastor. Sunday services, 9 a. m.

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Reverend Father Stephen, pastor.

KAWAIAHAO CHURCH

Corner King and Punchbowl streets.

MAUI COMES TO AID OF ANTI-SALOON LEAGUE

Subscription Money Will be Used in the Publication of Temperance Catechism

[Special Star-Bulletin Correspondent.]
WAILUKU, Maui, Nov. 27.—The Anti-Saloon league of Hawaii has made arrangements with the Maui Aid Association to take Maui county subscriptions to the league, and for every subscription of \$1 or over the person subscribing will be enrolled as a member.

The money thus collected in Maui county will be used to make the first impressions of a temperance catechism that has been written by the Reverend Collis G. Burnham, of Lahaina. Last year Mr. Burnham was in the states and while there spent considerable time in getting the very latest data on the temperance question. All of the best on the subject he has incorporated into his little catechism, which is an unusually valuable work.

The hope is that enough copies can also be printed so that free distribution may also be made on other islands than those of the Maui group. The work is now being translated and the printing will be done under the direction of the Anti-Saloon league. Many who have seen the first pages hope that not only the Sunday schools of the territory may have it as now planned, but that also the board of education may see fit to place it as a text-book in the public schools of the territory.

The superintendent is now visiting the public schools of Honolulu in the interests of the educational campaign which was inaugurated in the beginning of the present year and successfully prosecuted ever since. This week Liliuokalani, Normal, Kaimuki and Kona schools have been visited and addresses made to the pupils.
The committee on legislation has had one or two sessions, and is now co-operating with the larger committee representing all the humane societies of Honolulu in an effort to secure new and improved legislation along lines of an advance movement.

Sunday services 11 a. m. and 7:30 p. m. Sunday school, 10 a. m. Prayer meeting Wednesday at 7:30 p. m.

REORGANIZED CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS

Located on King street near Thomas-Square.
The order of services for Sunday, October 11, is as follows:
9:45 a. m.—Sunday school.
11 a. m.—Preaching, English and Hawaiian by C. E. Jones.
6 p. m.—Zion's Religio Literary Society meets.
7:30 p. m.—Preaching in English by J. W. Davis.

Visitors are invited to attend any of the services held in this church and a welcome will be extended to those who come.

GERMAN LUTHERAN CHURCH

Beretania avenue near Punchbowl street.
Sunday services at 11 a. m. and on last Sunday of each month at 7:30 p. m. Sunday school at 9:45 a. m.

C. U. CHURCH TO HOLD PREPARATORY SERVICE FOR COMING COMMUNION

The mid-week service in Central Union church December 2 will take the form of a preparatory service for the December communion. The theme for discussion will be "Favorite Passages from the First Epistles of John," and all are asked to come to the meeting prepared to read their favorite verses to those present.

Ministers Are Main Cause of European War?

Pastor Russell, speaking at the New York City Temple recently, laid two heavy charges against the sects of Christendom and especially against the preachers.

He declared the present war largely the result of false religious teachings. The Czar of Russia, impelled by the erroneous theologies of the Dark Ages, believes it the mission of Russia and the Greek church to control the world, and views the present war as a step in that direction. Similarly King George V. head of the British nation and the Church of England, imagines a similar destiny for his nation and church. Finally Kaiser Wilhelm III publicly tells his army and the Lutheran church of Germany that he is ordained by the Holy Spirit as the sword of the Lord to punish, to destroy opposers of German progress, whose destiny, he believes, is worldwide. Centuries ago the kings of Europe were told that they were the sword of the Lord and of the church; and they still believe it. Christian teachers have long ago gotten free from those delusions, but they have not undeceived the kings and the peoples. Their neglect of their duty is largely responsible for this war. They are blood-guilty!

Pastor Russell further charged the ministers with responsibility for the revolution and anarchy which will follow the war, according to the Bible. They no longer believe the doctrine of eternal torment of all but one in a thousand of humanity, yet they have not told the people. They have allowed the people to continue believing that blasphemous doctrine of the Dark Ages. Education has taught the ministers that the Bible Hell—Sheol—Hades—is the tomb, the state of death; but they have secreted this fact from the people. The Bible teaches that all are to come forth from Sheol, Hades, the tomb, during the thousand years of Christ's millennial kingdom. But the preachers have neglected to preach the resurrection of the dead, and have told the people falsely that the dead are not dead, but alive somewhere, mostly in hell or in purgatory. The result has been the driving of the masses far away from God and from the Bible in an attempt to forget these horrible teachings, which, if believed and kept in mind, would have sent them to the mad house. As a result, few of the millions of Christendom have any true knowledge of the God of all grace, the father of mercies, and few have any love for the Bible or any particular knowledge of its real teaching. Thus the masses are prepared, by their lack of faith, for the wild unreason of anarchy. They have too good sense to favor anarchy under favorable conditions; but in the great world which the Bible predicts, these interpose and rescue humanity from without God and without hope, will be itself. Thus would come "the desire the menace and the cause of the of all nations" for which we so long downfall of present civilization. He have prayed, "They kingdom come; rejoiced, however, that man's extremity they will be done on earth, even as it they would prove to be God's opportunity."

JAPANESE 'Y' IS AT WORK IN NEW QUARTERS

Additional Rooms Will Make It Possible for Greater Educational Training

The Japanese Y. M. C. A. has moved into its new quarters and is now actively at work enlarging its scope. A financial campaign is being conducted among its members to raise money to redecorate the new rooms and pay certain expenses for new fixtures which are needed.

As soon as this campaign is finished a new campaign will be started among the businessmen to increase the amount of their current expenses. The plan the association is running on at present is that the central branch will raise money for rent and salaries and the Japanese branch will carry all of the expenses incurred in carrying on the work.

The new quarters has made possible the enlarging of the night school work. Two new rooms have been provided for classes so that at least three classes can be conducted at one time. Classes in bookkeeping and English have already been organized. There are three different grades of book being done in English and it is probable that other classes will have to be added after the holidays. There has been considerable demand for classes in typewriting and the association has recently ordered two new machines and the class will be started in January.

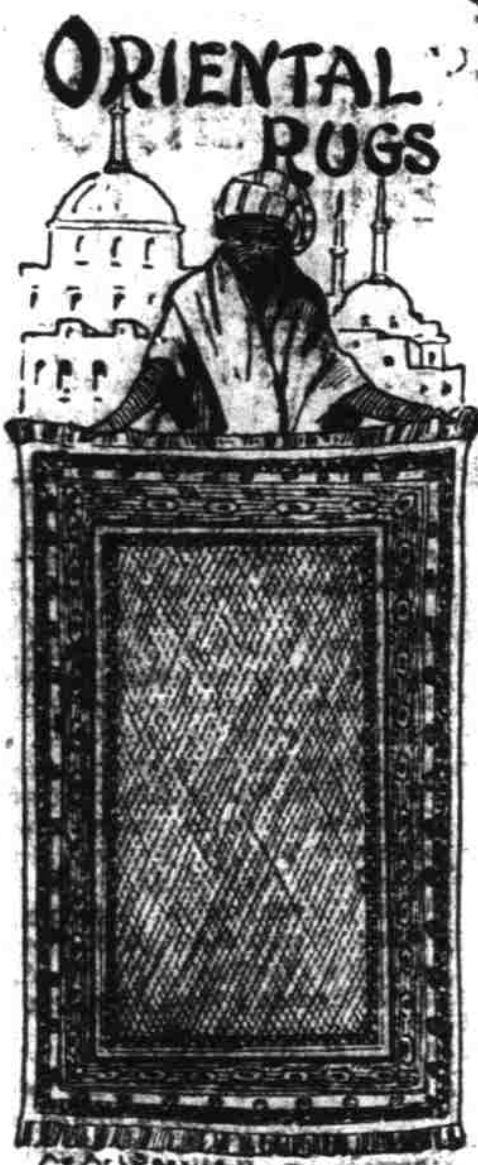
Secretary R. M. Matsuzawa reports that all of the Japanese young men of the city are taking a new interest in the work of the association. The membership has recently increased from two to three hundred and it is expected that within a year they will have 500 members. The leaders among the association members are very grateful to the members of the central association who contributed to the fund in July, which has made this new extension possible.

Increasing interest is being shown in the Bible classes. Four classes have been carried on during the fall and at the present time there is demand for two new classes. All of the Bible class work has been carried on in English up to this time, but one of the new classes will be in Japanese.

INTERESTING TOPICS DISCUSSED IN CENTRAL UNION CHURCH SUNDAY

Rev. John P. Erdman will preach the sermon at Central Union church tomorrow morning. Mr. Erdman has taken for his subject "The Modern Temptation," a topic which plagues the interest at once. The passage of scripture on which his sermon is based is Matthew 4:1-12. In the evening Mr. Ebersole will preach on "The Test of a Man."

ity—that, according to the Bible, in the midst of the greatest trouble the world has ever known, Messiah will stress which the Bible predicts, these interpose and rescue humanity from without God and without hope, will be itself. Thus would come "the desire the menace and the cause of the of all nations" for which we so long downfall of present civilization. He have prayed, "They kingdom come; rejoiced, however, that man's extremity they will be done on earth, even as it they would prove to be God's opportunity."



A Splendid Collection of Oriental Rugs

Lewers & Cooke, Ltd., have just received a collection of fine Oriental Rugs which will be on exhibition in their showrooms for a short time only.

For lovers of the Rare Oriental Rugs there are some choice specimens of Saruk, Royal Keshan, Antique Bokhara, Ardheh, Imperial Laver, Royal Silk Mosque, Kirmanshah, and numerous others. For collectors of the moderate priced rugs there are the Beluchistan, Moussul, Serebent, Cashmere, Kis Kilem, and others—all of selected quality. These Rugs are a consignment to be sold on a small commission.

On Exhibition at Lewers & Cooke, Ltd.